

ST. MARY OF THE CENACLE

NEW BOSTON, TX. ~ DIOCESE OF TYLER



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Mission Statement: St. Mary of the Cenacle is a compassionate, evangelizing, worshipping Catholic Parish called to holiness for life-long faith formation and sharing and caring for others.

December 29, 2024 ~ The Holy Family of Nazareth: Jesus, Mary & Joseph

ADMINISTRATOR Fr. Palmer
 frpalmerwe@yahoo.com
PRAYER MINISTRY

BEREAVEMENT MINISTRY
 Chris Goodsell: 903 628-5964
FAITH FORMATION
 Chris Goodsell: 903 628-5964
TRANSPORTATION ASSISTANCE
 Paul Brantley: 903 667-5592
FINANCE COUNCIL
 Thomas LaToof: 903 667-0447
SECRETARY
 Ana Ramirez: 915 494-0942
MAINTENANCE
 Dennis Caudle: 903 585-5374
PASTORAL COUNCIL
 Charilyn Caudle: 903 585-5374
ENVIRONMENT & ART
 Gabrielle Bachers: 903 628-2655
USHERS
 Mike Davis: 903 826-5748
SACRED MUSIC
 Paul Orthel: 254-423-1574
ETHICS AND INTEGRITY
 Ana Ramirez 915 494-0942
BULLETIN
 Franca Drennan: 903 -277-0910



See, I have today set before you life and good, death and evil. If you obey the commandments of the LORD, your God, which I am giving you today, loving the LORD, your God, and walking in his ways, and keeping his commandments, statutes and ordinances, you will live and grow numerous, and the LORD, your God, will bless you in the land you are entering to possess. — Dt. 30:15-16

OFFICE HOURS
 10 AM - 4:00 PM Monday and Wednesday beginning 09/04

YOUTH FAITH FORMATION
 Sunday: 10:30AM • Noon

MASS SCHEDULE
WEEKEND
 Saturday (Anticipated): 5:00PM
 Sunday: 9:00AM
DAILY: Monday—Thursday: 9:00AM
 Holy Hour: Thursday after Mass—until 11:00 AM

SACRAMENT OF PENANCE
 Monday: 10:00 — 10:30 AM
 Tuesday: 10:00 — 10:30 AM
 Wednesday: 12:15—1245 PM
 Thursday: 11:15—11:45 AM
 Friday: 10:00—10:30 AM
 Saturday 3:30-4:30PM
 OR by appointment

MARRIAGE
 Contact priest at least 9 months before anticipated date of wedding.
 Formation preparation is required

BAPTISM: Pre-Baptismal instruction classes required.
Call far appointment

SICK CALLS/COMMUNION CALLS
 Please notify office when any parishioner is hospitalized or confined to their home or a nursing home. The Eucharist is brought to those unable to attend Mass

NATIONWIDE MASS TIMES/ LOCATIONS
 1-800-Mass Times or visit
 www.Masstimes.org

JANUARY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						04
						05
05	06	07	08	09	10	11
9:00 Mass 10:30 Faith Formation 10:45 Rosary	9:00 Mass 10-1030 Confessions	9:00 Mass 10-1030 Confessions Holy Day 6:00 PM: Mary, Mother of God	9:00 Mass 1215 – 1245 Confessions	9:00 Mass - 11:00 Holy Hour -10:30 Confessions	NO MASS	3:30 Confessions 5:00 Mass
						18
12	13	14	15	16	17	18
9:00 Mass 10:30 Faith Formation 10:45 Rosary	9:00 Mass 10-1030 Confessions	9:00 Mass 10-1030 Confessions Holy Day	9:00 Mass 1215 – 1245 Confessions	9:00 Mass - 11:00 Holy Hour -11:45 Confessions	NO MASS	3:30 Confessions 5:00 Mass
						25
19	20	21	22	23	24	25
9:00 Mass 10:30 Faith Formation 10:45 Rosary	9:00 Mass 10-1030 Confessions	9:00 Mass 10-1030 Confessions	9:00 Mass 1215 – 1245 Confessions	9:00 Mass - 11:00 Holy Hour -11:45 Confessions	NO MASS	3:30 Confessions 5:00 Mass
26	27	28	29	30	31	
9:00 Mass 10:30 Faith Formation 10:45 Rosary	NO MASS OR CONFESSIONS	9:00 Mass 10-1030 Confessions	9:00 Mass 1215 – 1245 Confessions	CLERGY DAY	NO MASS	

UPCOMING MASS INTENTIONS

12/29 The People of St. Mary of the Cenacle
 12/30 NO MASS
 01/02 The Penitents
 01/04 Thomas LaToof
 01/05 The People of St. Mary of the Cenacle
 01/06 +Francisco and +Simona Arevala
 01/09 The Penitents

READERS

12/28 Luella Rediess	12/29 Rudy Ramirez
01/04 Maria Tidwell	01/05 Rich Goodsell
01/11	01/12 Molly Thompson
01/18	01/19 Rudy Ramirez

PLEASE Pray for the Sick of Our Parish Parishioners

I would encourage you to do more than pray! Offer a day of Penance (acts of self-denial, prayer, and works of mercy) for one or more of these people — make a spiritual investment in their lives. Begin with the daily offering (below) and then, everything in your day goes to the benefit of the person(s) for whom your day is offered.

Ellen Davis, Kelly Morales, Sandy Feazell, Paola Loar, Melvin & Lena Fontenot, Luella Rediess, Warren Thibeaux, Gary Leiras, Sharon Davis, Mary Machart, Molly Thompson, Sally Allen

Friends and Family

Elthie Meads, wife of the late Bill Meads; **Kalan Berry**, friend of Patricia Brantley; **Richard Stieb**, brother of Linda Norrid & Patty Hawley; **Rev. Thaddeus Brown, Gregory Brown, Elaine Brown**, family of Patricia Brantley; **Dr. Frank Harkins and Dr. Mary S. Harkins** by Patricia Brantley; **Charles Pemberton**, friend of the Goodsell's; **Douglas Hall**, husband of Joyce Hall; **Karen Burns**, friend of Chris Goodsell, **Maeghan Spainhower**, friend of Cheri Caudle; **Ricky Valdez**, Nephew of Nancy Farrell, **James Burns** husband of Mary Burns, **Norm Petrofsky**

A Morning Offering: O Jesus, through the Immaculate Heart of Mary, I offer You my prayers, works, joys and sufferings of this day for all the intentions of Your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of N., and in particular for the intentions of the Holy Father and Your Holy Catholic Church. Amen.

Daily Devotions:

Sunday: Most Holy Trinity
Monday: Holy Angels
Tuesday: The Apostles
Wednesday: St. Joseph
Thursday: The Most Holy Eucharist
Friday: The Passion of the Lord
Saturday: The Blessed Virgin Mary

Devotion for January: The Holy Name of Jesus

Our True Home: Dr. Scott Hahn reflects on the Holy Family of Nazareth.

Why did Jesus choose to become a baby born of a mother and father and to spend all but His last years living in an ordinary human family? In part, to reveal God's plan to make all people live as one "holy family" in His Church (see 2 Corinthians 6:16-18). In the Holy Family of Jesus, Mary, and Joseph, God reveals our true home. We're to live as His children, "chosen ones, holy and beloved," as the First Reading puts it.

The family advice we hear in today's readings—for mothers, fathers, and children—is all solid and practical. Happy homes are the fruit of our faithfulness to the Lord, we sing in today's Psalm. But the Liturgy is inviting us to see more, to see how, through our family obligations and relationships, our families become heralds of the family of God that He wants to create on earth.

Jesus shows us this in today's Gospel. His obedience to His earthly parents flows directly from His obedience to the will of His heavenly Father. Joseph and Mary aren't identified by name, but three times are called "his parents" and are referred to separately as his "mother" and "father." The emphasis is all on their familial ties to Jesus. But these ties are emphasized only so that Jesus, in the first words He speaks in Luke's Gospel, can point us beyond that earthly relationship to the Fatherhood of God. In what Jesus calls "my Father's house," every family finds its true meaning and purpose (see Ephesians 3:15). The Temple we read about in the Gospel today is God's house, His dwelling (see Luke 19:46). But it's also an image of the family of God, the Church (see Ephesians 2:19-22; Hebrews 3:3-6; 10:21). In our families we're to build up this household, this family, this living temple of God—until He reveals His new dwelling among us and says of every person: "I shall be his God and he will be my son" (see Revelation 21:3, 7).

From: St. Paul Center

FORMED: St. Mary's has a subscription to the FORMED platform. This is a very good site with videos for all ages. It includes Bible Studies, previews of the Sunday Readings, movies, audio series, audio books, teaching series, etc. You just need to register your email address and look at the drop-down menu for St. Mary New Boston. **Learn your faith, know your faith, so that you can live your faith.**

My Suggestions:

This Week: What Catholics Believe (VIDEO SERIES)
 Charity In Truth by Pope Benedict XVI (AUDIO BOOK)

==>DONATIONS<==

December 21-22 \$1264.00

YOUR OFFERINGS ARE MOST APPRECIATED! THANK YOU!

January 05: St. Mary Building and Maintenance Fund

The schedule for next week is:

Monday: NO MASS: Fr has his final doctor's appointment
Tuesday: Vigil Mass for the Holy Day of Obligation: 6 PM
Wednesday: Mass for the Holy Day of Obligation: 9 AM
Thursday: Mass 9 AM, Confessions until 1030
Mary Mother of God is a Holy Days of Obligation.

III. The Duties of Family Members

The duties of children

2214 The divine fatherhood is the source of human fatherhood; this is the foundation of the honor owed to parents. The respect of children, whether minors or adults, for their father and mother is nourished by the natural affection born of the bond uniting them. It is required by God's commandment.

2215 Respect for parents (filial piety) derives from gratitude toward those who, by the gift of life, their love and their work, have brought their children into the world and enabled them to grow in stature, wisdom, and grace. "With all your heart honor your father, and do not forget the birth pangs of your mother. Remember that through your parents you were born; what can you give back to them that equals their gift to you?"

2216 Filial respect is shown by true docility and obedience. "My son, keep your father's commandment, and forsake not your mother's teaching.... When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you." "A wise son hears his father's instruction, but a scoffer does not listen to rebuke."

2217 As long as a child lives at home with his parents, the child should obey his parents in all that they ask of him when it is for his good or that of the family. "Children, obey your parents in everything, for this pleases the Lord." Children should also obey the reasonable directions of their teachers and all to whom their parents have entrusted them. But if a child is convinced in conscience that it would be morally wrong to obey a particular order, he must not do so. As they grow up, children should continue to respect their parents. They should anticipate their wishes, willingly seek their advice, and accept their just admonitions. Obedience toward parents ceases with the emancipation of the children; not so respect, which is always owed to them. This respect has its roots in the fear of God, one of the gifts of the Holy Spirit.

2218 The fourth commandment reminds grown children of their responsibilities toward their parents. As much as they can, they must give them material and moral support in old age and in times of illness, loneliness, or distress. Jesus recalls this duty of gratitude. For the Lord honored the father above the children, and he confirmed the right of the mother over her sons. Whoever honors his father atones for sins, and whoever glorifies his mother is like one who lays up treasure. Whoever honors his father will be gladdened by his own children, and when he prays he will be heard. Whoever glorifies his father will have long life, and whoever obeys the Lord will refresh his mother. O son, help your father in his old age, and do not grieve him as long as he lives; even if he is lacking in understanding, show forbearance; in all your strength do not despise him.... Whoever forsakes his father is like a blasphemer, and whoever angers his mother is cursed by the Lord.

2219 Filial respect promotes harmony in all of family life; it also concerns relationships between brothers and sisters. Respect toward parents fills the home with light and warmth. "Grandchildren are the crown of the aged." "With all humility and meekness, with patience, [support] one another in charity."

2220 For Christians a special gratitude is due to those from whom they have received the gift of faith, the grace of Baptism, and life in the Church. These may include parents, grandparents, other members of the family, pastors, catechists, and other teachers or friends. "I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you."

The duties of parents

2221 The fecundity of conjugal love cannot be reduced solely to the procreation of children, but must extend to their moral education and their spiritual formation. "The role of parents in education is of such importance that it is almost impossible to provide an adequate substitute." The right and the duty of parents to educate their children are primordial and inalienable.

2222 Parents must regard their children as children of God and respect them as human persons. Showing themselves obedient to the will of the Father in heaven, they educate their children to fulfill God's law.

2223 Parents have the first responsibility for the education of their children. They bear witness to this responsibility first by creating a home where tenderness, forgiveness, respect, fidelity, and disinterested service are the rule. The home is well suited for education in the virtues. This requires an apprenticeship in self-denial, sound judgment, and self-mastery - the preconditions of all true freedom. Parents should teach their children to subordinate the "material and instinctual dimensions to interior and spiritual ones." Parents have a grave responsibility to give good example to their children. By knowing how to acknowledge their own failings to their children, parents will be better able to guide and correct them: He who loves his son will not spare the rod.... He who disciplines his son will profit by him. Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

2224 The home is the natural environment for initiating a human being into solidarity and communal responsibilities. Parents should teach children to avoid the compromising and degrading influences which threaten human societies.

2225 Through the grace of the sacrament of marriage, parents receive the responsibility and privilege of evangelizing their children. Parents should initiate their children at an early age into the mysteries of the faith of which they are the "first heralds" for their children. They should associate them from their tenderest years with the life of the Church. A wholesome family life can foster interior dispositions that are a genuine preparation for a living faith and remain a support for it throughout one's life.

2226 Education in the faith by the parents should begin in the child's earliest years. This already happens when family members help one another to grow in faith by the witness of a Christian life in keeping with the Gospel. Family catechesis precedes, accompanies, and enriches other forms of instruction in the faith. Parents have the mission of teaching their children to pray and to discover their vocation as children of God. The parish is the Eucharistic community and the heart of the liturgical life of Christian families; it is a privileged place for the catechesis of children and parents.

2227 Children in turn contribute to the growth in holiness of their parents. Each and everyone should be generous and tireless in forgiving one another for offenses, quarrels, injustices, and neglect. Mutual affection suggests this. The charity of Christ demands it.

2228 Parents' respect and affection are expressed by the care and attention they devote to bringing up their young children and providing for their physical and spiritual needs. As the children grow up, the same respect and devotion lead parents to educate them in the right use of their reason and freedom.