



ST. MARY OF THE CENACLE

NEW BOSTON, TX. ~ DIOCESE OF TYLER



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Mission Statement: St. Mary of the Cenacle is a compassionate, evangelizing, worshipping Catholic Parish called to holiness for life-long faith formation and sharing and caring for others.

May 03, 2026 ~ Fifth Sunday of Easter

ADMINISTRATOR Fr. Palmer
frpalmerwe@yahoo.com

PRAYER MINISTRY

BEREAVEMENT MINISTRY

Chris Goodsell: 903 628-5964

FAITH FORMATION

Chris Goodsell: 903 628-5964

FINANCE COUNCIL

Thomas LaToof: 903 667-0447

SECRETARY

Ana Ramirez: 915 494-0942

MAINTENANCE

Rudy Ramirez:

PASTORAL COUNCIL

Charilyn Caudle: 903 585-5374

ENVIRONMENT & ART

USHERS

Mike Davis: 903 826-5748

SACRED MUSIC

Paul Orthel: 254-423-1574

ETHICS AND INTEGRITY

Ana Ramirez 915 494-0942

LUNCH WITH FATHER:

3rd Monday of each month, At Maria's.
Meet at 11:30 AM



See, I have today set before you life and good, death and evil. If you obey the commandments of the LORD, your God, which I am giving you today, loving the LORD, your God, and walking in his ways, and keeping his commandments, statutes and ordinances, you will live and grow numerous, and the LORD, your God, will bless you in the land you are entering to possess. — Dt. 30:15-16

OFFICE HOURS

10 AM - 4:00 PM Monday and Wednesday

YOUTH FAITH FORMATION

Sunday: 10:30AM • Noon

MASS SCHEDULE

WEEKEND

Saturday (Anticipated): 5:00PM

Sunday: 9:00AM

DAILY: Monday—Thursday: 9:00AM

Holy Hour: Thursday after Mass—until 11:00 AM

SACRAMENT OF PENANCE

Monday: 10:45 — 11:15 AM

Tuesday: 10:45 — 11:15 AM

Wednesday: 10:45—11:15 AM

Thursday: 11:15—11:45 AM

Saturday 3:30-4:30PM

OR by appointment

MARRIAGE

Contact priest at least 9 months before anticipated date of wedding.

Formation preparation is required

BAPTISM: Pre-Baptismal instruction classes required.

Call for appointment

SICK CALLS/COMMUNION CALLS

Please notify *Fr. Palmer* when confined to home or in a nursing Facility. Confession and Holy Communion is brought to those *unable* to attend Mass.

NATIONWIDE MASS TIMES/LOCATIONS

1-800-Mass Times or visit
www.Masstimes.org

READERS		
May 02-03	Maria Tidwell	Stewart Lipisko
May 09-10	Luella Rediess	Fred Libby
May 16-17	Dawn Sorsby	Rich Goodsell
May 23-24	Luella Rediess	Rudy Ramirez

UPCOMING MASS INTENTIONS
May 02: Thomas LaToof
May 03: The People of St. Mary of the Cenacle
May 04—07: Fr. Palmer is on vacation
May 09: +Liz Rivas

Flowers for the Altar this week are donated by Joe and Susan Burch in memory of Susan's parents, Wally and Hellen Piwowar's Wedding Anniversary.

If you would like to donate flowers for the Altar, please contact Chris Goodsell. Donations for flowers are \$45.00.

fullness of understanding of the eternal plans he had come to reveal. What he admitted to not knowing in this area, he elsewhere declared himself not sent to reveal.

PLEASE Pray for the Sick of Our Parish
 I would encourage you to do more than pray! Offer a day of Penance (acts of self-denial, prayer, and works of mercy) for one or more of these people — make a spiritual investment in their lives. Begin with the daily offering (below) and then, everything in your day goes to the benefit of the person(s) for whom your day is offered.

Parishioners
 Ellen Davis, Kelly Morales, Paola Loar, Lena Fontenot, Luella Rediess, Warren Thibeaux, Gary Leiras, Sharon Davis, Tracy Sorsby, Margaret Howard

◁DONATIONS▷
April 25-26 \$787.00

**YOUR OFFERINGS ARE MOST APPRECIATED!
 YOU ARE MOST APPRECIATED!
 THANK YOU!**

*May 02-03: St. Mary's Building and Maintenance Fund
 May 09-10: Monastery of the Infant Jesus (Lufkin)
 May 16-17: USCCB: Catholic Communications*

**PARISH POTLUCK:
 SUNDAY, MAY 10
 AFTER MASS!**

Christ's human will
 475 Similarly, at the sixth ecumenical council, Constantinople III in 681, the Church confessed that Christ possesses two wills and two natural operations, divine and human. They are not opposed to each other, but cooperate in such a way that the Word made flesh willed humanly in obedience to his Father all that he had decided divinely with the Father and the Holy Spirit for our salvation. 110 Christ's human will "does not resist or oppose but rather submits to his divine and almighty will."

Friends and Family
 Kalan Berry, friend of Patricia Brantley; Richard Stieb, brother of Linda Norrid; Rev. Thaddeus Brown, Gregory Brown, Elaine Brown, family of Patricia Brantley; Douglas Hall, husband of Joyce Hall; James Burns husband of Mary Burns; Susy, daughter of Maria Tidwell; Marisa Olague, niece of Ana Ramirez, James Drennan, husband of Franca Drennan, Brian, Kathy; Barbara Orr, friend of Karen Davis, Kim Ross, teller at Cadence Bank, Bill Ratcliff, Former Parishioner

Shorter Morning Offering: O Jesus, through the Immaculate Heart of Mary, I offer You my prayers, works, joys and sufferings of this day for all the intentions of Your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of N., and in particular for the intentions of the Holy Father and Your Holy Catholic Church. Amen.

Building His House: Scott Hahn Reflects on the Fifth Sunday of Easter:
 By His death, Resurrection, and Ascension, Jesus has gone ahead to prepare a place for us in His Father's house. His Father's house is no longer a temple made by human hands. It is the spiritual house of the Church, built on the living stone of Christ's body. As Peter interprets the Scriptures in today's Epistle, Jesus is the "stone" destined to be rejected by men but made the precious cornerstone of God's dwelling on earth (see Psalm 118:22; Isaiah 8:14; 28:16). Each of us is called to be a living stone in God's building (see 1 Corinthians 3:9, 16). In this edifice of the Spirit, we are to be "holy priests" offering up "spiritual sacrifices"—all our prayer, work and intentions—to God. This is our lofty calling as Christians. This is why Christ led us out of the darkness of sin and death as Moses led the Israelites from bondage in Egypt. God's covenant with Israel made them a royal and priestly people who were to announce His praises (see Exodus 19:6). By our faith in Christ's new covenant, we have been made heirs of this chosen race, called to glorify the Father in the temple of our bodies (see 1 Corinthians 6:19–20; Romans 12:1). In today's First Reading, we see the spiritual house of the Church being built up as the Apostles consecrate seven deacons so they can devote themselves more fully to the "ministry of the Word." The Lord's Word is upright and all His works trustworthy, we sing in today's Psalm. So we can trust Jesus when He tells us never to be troubled but to believe that His Word and works come from the Father. His Word continues its work in the world through the Church. We see its beginnings today in Jerusalem. It is destined to spread with influence and power (see Acts 19:20) and to become the imperishable seed by which every heart is born anew (see 1 Peter 1:23).

FROM THE CATECHISM OF THE CATHOLIC IV. HOW IS THE SON OF GOD MAN?
 470 Because "human nature was assumed, not absorbed", in the mysterious union of the Incarnation, the Church was led over the course of centuries to confess the full reality of Christ's human soul, with its operations of intellect and will, and of his human body. In parallel fashion, she had to recall on each occasion that Christ's human nature belongs, as his own, to the divine person of the Son of God, who assumed it. Everything that Christ is and does in this nature derives from "one of the Trinity". The Son of God therefore communicates to his humanity his own personal mode of existence in the Trinity. In his soul as in his body, Christ thus expresses humanly the divine ways of the Trinity:
 The Son of God. . . worked with human hands; he thought with a human mind. He acted with a human will, and with a human heart he loved. Born of the Virgin Mary, he has truly been made one of us, like to us in all things except sin.

Christ's true body
 476 Since the Word became flesh in assuming a true humanity, Christ's body was finite. Therefore the human face of Jesus can be portrayed; at the seventh ecumenical council (Nicaea II in 787) the Church recognized its representation in holy images to be legitimate.

Daily Devotions:
Sunday: Most Holy Trinity
Monday: Holy Angels
Tuesday: The Apostles
Wednesday: St. Joseph
Thursday: The Most Holy Eucharist
Friday: The Passion of the Lord
Saturday: The Blessed Virgin Mary

Devotion for May: The Blessed Virgin Mary

From: St. Paul Center

Christ's soul and his human knowledge
 471 Apollinarius of Laodicea asserted that in Christ the divine Word had replaced the soul or spirit. Against this error the Church confessed that the eternal Son also assumed a rational, human soul.
 472 This human soul that the Son of God assumed is endowed with a true human knowledge. As such, this knowledge could not in itself be unlimited: it was exercised in the historical conditions of his existence in space and time. This is why the Son of God could, when he became man, "increase in wisdom and in stature, and in favor with God and man", and would even have to inquire for himself about what one in the human condition can learn only from experience. This corresponded to the reality of his voluntary emptying of himself, taking "the form of a slave".
 473 But at the same time, this truly human knowledge of God's Son expressed the divine life of his person. "The human nature of God's Son, not by itself but by its union with the Word, knew and showed forth in itself everything that pertains to God." Such is first of all the case with the intimate and immediate knowledge that the Son of God made man has of his Father. The Son in his human knowledge also showed the divine penetration he had into the secret thoughts of human hearts.
 474 By its union to the divine wisdom in the person of the Word incarnate, Christ enjoyed in his human knowledge the

477 At the same time the Church has always acknowledged that in the body of Jesus "we see our God made visible and so are caught up in love of the God we cannot see." The individual characteristics of Christ's body express the divine person of God's Son. He has made the features of his human body his own, to the point that they can be venerated when portrayed in a holy image, for the believer "who venerates the icon is venerating in it the person of the one depicted".

The heart of the Incarnate Word
 478 Jesus knew and loved us each and all during his life, his agony and his Passion, and gave himself up for each one of us: "The Son of God. . . loved me and gave himself for me." He has loved us all with a human heart. For this reason, the Sacred Heart of Jesus, pierced by our sins and for our salvation, "is quite rightly considered the chief sign and symbol of that. . . love with which the divine Redeemer continually loves the eternal Father and all human beings" without exception.

To believe in Jesus Christ, the Son of God
 151 For a Christian, believing in God cannot be separated from believing in the One he sent, his "beloved Son", in whom the Father is "well pleased"; God tells us to listen to him. The Lord himself said to his disciples: "Believe in God, believe also in me." We can believe in Jesus Christ because he is himself God, the Word made flesh: "No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known." Because he "has seen the Father", Jesus Christ is the only one who knows him and can reveal him.

—PREVENT ABUSE—

If you know or suspect that a minor or vulnerable adult is currently being abused or is in danger, immediately report it to state/local law enforcement or the Texas Department of Family and Protective Services at (800) 252-5400 or txabusehotline.org The Diocese of Tyler is committed to respecting the dignity of all persons and to helping anyone who may have been hurt or abused by a priest, deacon, religious, or anyone working in the name of the Church. Any current or past cases of abuse involving Church personnel should be reported to civil authorities and also to the victim assistance coordinator at (903) 266-2159 or vac@dioceseoftyler.org.

FOR THOSE WHO WILL PRAY FOR PRIESTS: if you will pray for the Priests of the Diocese of Tyler, I am making a calendar for the Priests of the Diocese and their assigned Parishes. As a prayer I will have prayers in next week's bulletin and separately in the vestibule of the Church.

To believe in the Holy Spirit
 152 One cannot believe in Jesus Christ without sharing in his Spirit. It is the Holy Spirit who reveals to men who Jesus is. For "no one can say "Jesus is Lord", except by the Holy Spirit", who "searches everything, even the depths of God. . . No one comprehends the thoughts of God, except the Spirit of God." Only God knows God completely: we believe in the Holy Spirit because he is God. The Church never ceases to proclaim her faith in one only God: Father, Son and Holy Spirit.