



ST. MARY OF THE CENACLE
NEW BOSTON, TX. ~ DIOCESE OF TYLER



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Mission Statement: St. Mary of the Cenacle is a compassionate, evangelizing, worshipping Catholic Parish called to holiness for life-long faith formation and sharing and caring for others.

May 24, 2026 ~ Pentecost Sunday

ADMINISTRATOR Fr. Palmer
frpalmerwe@yahoo.com
PRAYER MINISTRY

BEREAVEMENT MINISTRY

Chris Goodsell: 903 628-5964

FAITH FORMATION

Chris Goodsell: 903 628-5964

FINANCE COUNCIL

Thomas LaToof: 903 667-0447

SECRETARY

Ana Ramirez: 915 494-0942

MAINTENANCE

Rudy Ramirez:

PASTORAL COUNCIL

Charilyn Caudle: 903 585-5374

USHERS

Mike Davis: 903 826-5748

SACRED MUSIC

Paul Orthel: 254-423-1574

ETHICS AND INTEGRITY

Ana Ramirez 915 494-0942

LUNCH WITH FATHER:

3rd Monday of each month, At Maria's.
Meet at 11:30 AM



See, I have today set before you life and good, death and evil. If you obey the commandments of the LORD, your God, which I am giving you to-day, loving the LORD, your God, and walking in his ways, and keeping his commandments, statutes and ordinances, you will live and grow numerous, and the LORD, your God, will bless you in the land you are entering to possess. — Dt. 30:15-16

OFFICE HOURS

10 AM - 4:00 PM Monday and Wednesday

YOUTH FAITH FORMATION

Sunday: 10:30AM • Noon

MASS SCHEDULE

WEEKEND

Saturday (Anticipated): 5:00PM

Sunday: 9:00AM

DAILY: Monday—Thursday: 9:00AM

Holy Hour: Thursday after Mass—until 11:00 AM

SACRAMENT OF PENANCE

Monday: 10:45 — 11:15 AM

Tuesday: 10:45 — 11:15 AM

Wednesday: 10:45—11:15 AM

Thursday: 11:15—11:45 AM

Saturday 3:30-4:30PM

OR by appointment

MARRIAGE

Contact priest at least 9 months before anticipated date of wedding.
Formation preparation is required

BAPTISM: Pre-Baptismal instruction classes required.

Call far appointment

SICK CALLS/COMMUNION CALLS

Please notify Fr. Palmer when confined to home or in a nursing Facility. Confession and Holy Communion is brought to those unable to attend Mass.

NATIONWIDE MASS TIMES/LOCATIONS

1-800-Mass Times or visit
www.Masstimes.org

READERS		
May 16-17	Dawn Sorsby	Rich Goodsell
May 23-24	Luella Rediess	Rudy Ramirez
May 30-31	Maria Tidwell	Rudy Ramirez
June 06-07	Luella Rediess	Fred Libby

PLEASE Pray for the Sick of Our Parish
I would encourage you to do more than pray! Offer a day of Penance (acts of self-denial, prayer, and works of mercy) for one or more of these people — make a spiritual investment in their lives. Begin with the daily offering (below) and then, everything in your day goes to the benefit of the person(s) for whom your day is offered.

Parishioners
Ellen Davis, Kelly Morales, Paola Loar, Lena Fontenot, Luella Rediess, Warren Thibeaux, Gary Leiras, Sharon Davis, Tracy Sorsby, Margaret Howard

Friends and Family
Kalan Berry, friend of Patricia Brantley; Richard Stieb, brother of Linda Norrid; Rev. Thaddeus Brown, Gregory Brown, Elaine Brown, family of Patricia Brantley; Douglas Hall, husband of Joyce Hall; James Burns husband of Mary Burns; Susy, daughter of Maria Tidwell; Marisa Olague, niece of Ana Ramirez, James Drennan, husband of Franca Drennan, Brian, Kathy; Barbara Orr, friend of Karen Davis, Kim Ross, teller at Cadence Bank, Bill Ratcliff, Former Parishioner; Renee Petrofsky. Former Parishioner.

Shorter Morning Offering: O Jesus, through the Immaculate Heart of Mary, I offer You my prayers, works, joys and sufferings of this day for all the intentions of Your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of N., and in particular for the intentions of the Holy Father and Your Holy Catholic Church. Amen.

Daily Devotions:
Sunday: Most Holy Trinity
Monday: Holy Angels
Tuesday: The Apostles
Wednesday: St. Joseph
Thursday: The Most Holy Eucharist
Friday: The Passion of the Lord
Saturday: The Blessed Virgin Mary

Devotion for May: The Blessed Virgin Mary

—PREVENT ABUSE—
If you know or suspect that a minor or vulnerable adult is currently being abused or is in danger, immediately report it to state/local law enforcement or the Texas Department of Family and Protective Services at (800) 252-5400 or txabusehotline.org The Diocese of Tyler is committed to respecting the dignity of all persons and to helping anyone who may have been hurt or abused by a priest, deacon, religious, or anyone working in the name of the Church. Any current or past cases of abuse involving Church personnel should be reported to civil authorities and also to the victim assistance coordinator at (903) 266-2159 or vac@dioceseoftyler.org.

UPCOMING MASS INTENTIONS
May 23: +Ginnette Demmers
May 24: The People of St. Mary of the Cenacle
May 28: The Penitents

<>DONATIONS<>

May 16-17	\$1,429.00
Catholic Communications:	\$ 216.00

YOUR OFFERINGS ARE MOST APPRECIATED!
YOU ARE MOST APPRECIATED!
THANK YOU!

A Mighty Wind: Scott Hahn Reflects on Pentecost Sunday:
The giving of the Spirit to the new people of God crowns the mighty acts of the Father in salvation history. The Jewish feast of Pentecost called all devout Jews to Jerusalem to celebrate their birth as God’s chosen people in the covenant Law given to Moses at Sinai (see Leviticus 23:15–21; Deuteronomy 16:9–11).

In today’s First Reading, the mysteries prefigured in that feast are fulfilled in the pouring out of the Spirit on Mary and the Apostles (see Acts 1:14). The Spirit seals the new law and new covenant brought by Jesus, written not on stone tablets but on the hearts of believers, as the prophets promised (see 2 Corinthians 3:2–8; Romans 8:2).

The Spirit is revealed as the life-giving breath of the Father, the Wisdom by which He made all things, as we sing in today’s Psalm. In the beginning, the Spirit came as a “mighty wind” sweeping over the face of the earth (see Genesis 1:2). And in the new creation of Pentecost, the Spirit again comes as “a strong, driving wind” to renew the face of the earth.

As God fashioned the first man out of dust and filled him with His Spirit (see Genesis 2:7), in today’s Gospel we see the New Adam become a life-giving Spirit, breathing new life into the Apostles (see 1 Corinthians 15:45, 47). Like a river of living water, for all ages He will pour out His Spirit on His body, the Church, as we hear in today’s Epistle (see also John 7:37–39).

We receive that Spirit in the sacraments, being made a “new creation” in Baptism (see 2 Corinthians 5:17; Galatians 6:15). Drinking of the one Spirit in the Eucharist (see 1 Corinthians 10:4), we are the first fruits of a new humanity—fashioned from out of every nation under heaven, with no distinctions of wealth or language or race, a people born of the Spirit.

From: St. Paul Center

Flowers for the Altar this week are donated by Rich and Chris Goodsell in memory of Chris’ Mother, Ginette Demers.

If you would like to donate flowers for the Altar, please contact Chris Goodsell. Donations for flowers are \$45.00.

FOR THOSE WHO WILL PRAY FOR PRIESTS: if you will pray for the Priests of the Diocese of Tyler, I am making a calendar for the Priests of the Diocese and their assigned Parishes. As a prayer I will have prayers in next week’s bulletin and separately in the vestibule of the Church.

FROM THE CATECHISM OF THE CATHOLIC Hope
III. THE GIFTS AND FRUITS OF THE HOLY SPIRIT
1830 The moral life of Christians is sustained by the gifts of the Holy Spirit. These are permanent dispositions which make man docile in following the promptings of the Holy Spirit.
1831 The seven gifts of the Holy Spirit are wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. They belong in their fullness to Christ, Son of David. They complete and perfect the virtues of those who receive them. They make the faithful docile in readily obeying divine inspirations.

Let your good spirit lead me on a level path. For all who are led by the Spirit of God are sons of God . . . If children, then heirs, heirs of God and fellow heirs with Christ.

1832 The fruits of the Spirit are perfections that the Holy Spirit forms in us as the first fruits of eternal glory. The tradition of the Church lists twelve of them: "charity, joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control, chastity."

ALSO
"I BELIEVE IN THE HOLY SPIRIT"
687 "No one comprehends the thoughts of God except the Spirit of God." Now God's Spirit, who reveals God, makes known to us Christ, his Word, his living Utterance, but the Spirit does not speak of himself. The Spirit who "has spoken through the prophets" makes us hear the Father's Word, but we do not hear the Spirit himself. We know him only in the movement by which he reveals the Word to us and disposes us to welcome him in faith. The Spirit of truth who "unveils" Christ to us "will not speak on his own.” Such properly divine self-effacement explains why "the world cannot receive [him], because it neither sees him nor knows him," while those who believe in Christ know the Spirit because he dwells with them.

688 The Church, a communion living in the faith of the apostles which she transmits, is the place where we know the Holy Spirit:

- in the Scriptures he inspired;
- in the Tradition, to which the Church Fathers are always timely witnesses;
- in the Church's Magisterium, which he assists;
- in the sacramental liturgy, through its words and symbols, in which the Holy Spirit puts us into communion with Christ;
- in prayer, wherein he intercedes for us;
- in the charisms and ministries by which the Church is built up;
- in the signs of apostolic and missionary life;
- in the witness of saints through whom he manifests his holiness and continues the work of salvation.

I. THE JOINT MISSION OF THE SON AND THE SPIRIT
689 The One whom the Father has sent into our hearts, the Spirit of his Son, is truly God. Consubstantial with the Father and the Son, the Spirit is inseparable from them, in both the inner life of the Trinity and his gift of love for the world. In adoring the Holy Trinity, life-giving, consubstantial, and indivisible, the Church's faith also professes the distinction of persons. When the Father sends his Word, he always sends his Breath. In their joint mission, the Son and the Holy Spirit are distinct but inseparable. To be sure, it is Christ who is seen, the visible image of the invisible God, but it is the Spirit who reveals him

690 Jesus is Christ, "anointed," because the Spirit is his anointing, and everything that occurs from the Incarnation on derives from this fullness. When Christ is finally glorified, he can in turn send the Spirit from his place with the Father to those who believe in him: he communicates to them his glory, that is, the Holy Spirit who glorifies him. From that time on, this joint mission will be manifested in the children adopted by the Father in the Body of his Son: the mission of the Spirit of adoption is to unite them to Christ and make them live in him:

The notion of anointing suggests . . . that there is no distance between the Son and the Spirit. Indeed, just as between the surface of the body and the anointing with oil neither reason nor sensation recognizes any intermediary, so the contact of the Son with the Spirit is immediate, so that anyone who would make contact with the Son by faith must first encounter the oil by contact. In fact there is no part that is not covered by the Holy Spirit. That is why the confession of the Son's Lordship is made in the Holy Spirit by those who receive him, the Spirit coming from all sides to those who approach the Son in faith.

II. THE NAME, TITLES, AND SYMBOLS OF THE HOLY SPIRIT
The proper name of the Holy Spirit
691 "Holy Spirit" is the proper name of the one whom we adore and glorify with the Father and the Son. The Church has received this name from the Lord and professes it in the Baptism of her new children.

The term "Spirit" translates the Hebrew word ruah, which, in its primary sense, means breath, air, wind. Jesus indeed uses the sensory image of the wind to suggest to Nicodemus the transcendent newness of him who is personally God's breath, the divine Spirit. On the other hand, "Spirit" and "Holy" are divine attributes common to the three divine persons. By joining the two terms, Scripture, liturgy, and theological language designate the inexpressible person of the Holy Spirit, without any possible equivocation with other uses of the terms "spirit" and "holy."

Titles of the Holy Spirit
692 When he proclaims and promises the coming of the Holy Spirit, Jesus calls him the "Paraclete," literally, "he who is called to one's side," ad-vocatus. "Paraclete" is commonly translated by "consoler," and Jesus is the first consoler. The Lord also called the Holy Spirit "the Spirit of truth."

693 Besides the proper name of "Holy Spirit," which is most frequently used in the Acts of the Apostles and in the Epistles, we also find in St. Paul the titles: the Spirit of the promise, the Spirit of adoption, the Spirit of Christ, the Spirit of the Lord, and the Spirit of God - and, in St. Peter, the Spirit of glory.

PRAYER: Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And You shall renew the face of the earth.
O, God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy His consolations, Through Christ Our Lord, Amen.